



07-26-01

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UTILITY PATENT APPLICATION TRANSMITTAL

**BOX PATENT APPLICATION**  
**Commissioner for Patents**  
**Washington, D.C. 20231**

**Attorney Docket No.: 000146**  
**Date: July 24, 2001**  
**Express Mail Label No.: EL 903 005 783 US**



Dear Sir:

Transmitted herewith for filing is the patent application of:

Inventor(s): **RAM KRISHNAN**

For: **ACCELERATING ACQUISITION OF A PREFERRED CELLULAR SYSTEM BY A  
PORTABLE COMMUNICATION DEVICE USING POSITION LOCATION**

Enclosed are:

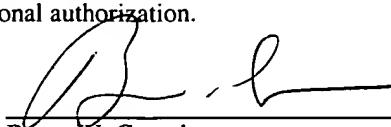
1.  Patent application (20) total pages.
2.  Drawings:  Formal () sheet(s) or  Informal (4) sheet(s).
3.  Declaration/Power of Attorney (1) pages:  Signed  Unsigned
4.  An Assignment (1) pages and Recordation Form Cover Sheet.
5.  A Preliminary Amendment () pages.
6.  Information Disclosure Statement (IDS):
  - a.  PTO-1449
  - b.  Copies of IDS Citations (number of citations: )
7.  Other: Certificate of Express Mail; return receipt postcard

CLAIMS:	Filed	Extra Claims	Large Entity Fee	Fee Paid
Total	31 - 20	11	x \$18	\$198
Independent	5 - 3	2	x \$80	\$160
Multiple Dependent Claim(s):	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		\$270	\$0
<b>APPLICATION FILING FEE</b>			\$710	\$710
			<b>TOTAL FEE</b>	<b>\$1068</b>

Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$1068.00. And \$40.00 for the Assignment. A duplicate of this sheet is enclosed for fee processing. The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment to said Deposit Account.

The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: July 24, 2001

Signature: 

Bruce W. Greenhaus  
Reg. No. 37,339

QUALCOMM Incorporated (PTO Customer No. 23696)  
 Attn: Patent Department  
 5775 Morehouse Drive  
 San Diego, California 92121-1714  
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 Facsimile: (858) 658-2502

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

**RAM KRISHNAN**

Serial No.: Not yet assigned

Filed: Herewith on July 24, 2001

For: **ACCELERATING  
ACQUISITION OF A  
PREFERRED CELLULAR  
SYSTEM BY A PORTABLE  
COMMUNICATION DEVICE  
USING POSITION LOCATION**

**CERTIFICATE OF MAILING UNDER 37 CFR § 1.10**

BOX PATENT APPLICATION

Commissioner for Patents

Washington, D.C. 20231

Dear Sir:

“Express Mail” mailing label No.

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Date of Deposit

**July 24, 2001**

I hereby certify that this paper or fee is being deposited with the United States Postal Service “Express Mail Post Office to Addressee” service under 37 CFR § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, BOX PATENT APPLICATION, Washington, D.C. 20231. The following documents are enclosed: TRANSMITTAL LETTER (in duplicate); PATENT APPLICATION (Total of 20 pages - Written Description 11 pages, Claims 8 page(s), Abstract 1 page) DRAWINGS (4 pages); SIGNED COMBINED DECLARATION AND POWER OF ATTORNEY (1 page), ASSIGNMENT (1 page), ASSIGNMENT RECORDATION COVER SHEET (1 page) and POSTCARD.

*Victoria J. Pacer*

(Name)

*Victoria J. Pacer*

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